

The Prophetic Path

PodSeries - Vol 40



Achieve Noble Character

The Prophetic Path

ShaykhPod Books

Published by ShaykhPod Books, 2023

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First edition. May 4, 2023.

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Acknowledgements

All praises are for Allah, the Exalted, Lord of the worlds, who has given us the inspiration, opportunity and strength to complete this volume. Blessings and peace be upon the Holy Prophet Muhammad whose path has been chosen by Allah, the Exalted, for the salvation of mankind.

We would like to express our deepest appreciation to the entire ShaykhPod family, especially our little star, Yusuf, whose continued support and advice has inspired the development of ShaykhPod Books.

We pray that Allah, the Exalted, completes His favour on us and accepts each letter of this book in His august court and allows it to testify on our behalf on the Last Day.

All praise to Allah, the Exalted, Lord of the worlds and endless blessings and peace be upon the Holy Prophet Muhammad, on his blessed Household and Companions, may Allah be pleased with them all.

Compiler's Notes

We have tried diligently to do justice in this volume however if there are any short falls found then the compiler is personally and solely responsible for them.

We accept the possibility of faults and shortcomings in an effort to complete such a difficult task. We might have unconsciously stumbled and committed errors for which we ask for indulgence and forgiveness of our readers and the drawing of our attention thereto will be appreciated. We earnestly invite constructive suggestions which can be made to ShaykhPod.Books@gmail.com.

Introduction

The following short book discusses the Prophetic Path. This discussion is based on Chapter 3 Alee Imran, Verse 31 of the Holy Quran:

“Say, [Prophet Muhammad, peace and blessings be upon him], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””

Implementing the lessons discussed will aid a Muslim to Achieve Noble Character. According to the Hadith found in Jami At Tirmidhi, number 2003, the Holy Prophet Muhammad, peace and blessings be upon him, has advised that the heaviest thing in the Scales of Judgment Day will be Noble Character. It is one of qualities of the Holy Prophet Muhammad, peace and blessings be upon him, which Allah, the Exalted, complimented in Chapter 68 Al Qalam, Verse 4 of the Holy Quran:

“And indeed, you are of a great moral character.”

Therefore, it is a duty on all Muslims to gain and act on the teachings of the Holy Quran and the traditions of the Holy Prophet Muhammad, peace and blessings be upon him, in order to Achieve Noble Character.

The Prophetic Path

Chapter 3 - Alee Imran, Verse 31

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحِبُّكُمْ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٣١﴾

“Say, [Prophet Muhammad, peace and blessings be upon him], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””

“Say, [Prophet Muhammad, peace and blessings be upon him], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””

The current verse explains how one can achieve the success and avoid the regret of the hereafter mentioned in the previous verse. Chapter 2 Al Baqarah, verse 30:

“The Day every soul will find what it has done of good present [before it] and what it has done of evil, it will wish that between itself and that [evil] was a great distance. And Allah warns you of Himself, and Allah is Kind to [His] servants.”

“Say, [Prophet Muhammad, peace and blessings be upon him], “If you should love Allah...””

It is not possible to truly love Allah, the Exalted, without being sincere to Him. In a Hadith found in Sahih Muslim number 196, the Holy Prophet Muhammad, peace and blessings be upon him, advised that Islam is sincerity towards Allah, the Exalted. Sincerity towards Allah, the Exalted, includes fulfilling all the duties given by Him in the form of commands and prohibitions, solely for His pleasure. As confirmed in a Hadith found in Sahih Bukhari, number 1, all will be judged by their intention. So if one is not sincere towards Allah, the Exalted, when performing good deeds they will gain no reward in this world or in the next. In fact, according to a Hadith found in Jami At Tirmidhi, number 3154, those who performed insincere deeds will be told on Judgement Day to seek their reward from those who they acted for, which will not be possible. Chapter 98 Al Bayyinah, verse 5.

“And they were not commanded except to worship Allah, [being] sincere to Him in religion.....”

If one is lax in fulfilling their duties towards Allah, the Exalted, it proves a lack of sincerity. Therefore, they should sincerely repent and struggle to fulfil them all. It is important to bear in mind Allah, the Exalted, never burdens one with duties they cannot perform or handle. Chapter 2 Al Baqarah, verse 286.

“Allah does not charge a soul except [with that within] its capacity....”

Being sincere towards Allah, the Exalted, means that one should always choose His pleasure over the pleasure of themselves and others. A Muslim should always give priority to those actions which are for the sake of Allah, the Exalted, over all else. One should love others and dislike their sins for the sake of Allah, the Exalted, and not for the sake of their own desires. When they help others or refuse to take part in sins it should be for the sake of Allah, the Exalted. The one who adopts this mentality has perfected their faith. This is confirmed in a Hadith found in Sunan Abu Dawud, number 4681.

“Say, [Prophet Muhammad, peace and blessings be upon him], “If you should love Allah, then follow me...””

It has been made clear in the Holy Quran and the Hadiths of the Holy Prophet Muhammad, peace and blessings be upon him, that love for Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him, is an important part of faith. In fact, one Hadith found in Sahih Muslim, number 165, advises that a person will only taste the sweetness of faith when they love Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him, more than the entire creation. Another Hadith found in Sahih Muslim, number 168, clearly warns that a person cannot be a believer until they love the Holy Prophet Muhammad, peace and blessings be upon him, more than the entire creation. Because of this fact Muslims all claim they love Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him. But this is a claim which must be supported by evidence. Otherwise, it will have no value with Allah, the Exalted.

A sign of truly loving Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him, is that one will prefer the commands and prohibitions delivered in the Holy Quran and the Hadiths of the Holy Prophet Muhammad, peace and blessings be upon him, over their own desires and opinions. Chapter 9 At Tawbah, verse 24:

“Say, [O Muhammad], “If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allah and His Messenger and striving in His

cause, then wait until Allah executes His command. And Allah does not guide the defiantly disobedient people."

A person only inclines towards the things mentioned in this verse out of love for them. But when one chooses the obedience to Islam over these things it proves their love for Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him. A true lover only desires to obey their beloved and keep them pleased at all times. This is only possible when a Muslim obeys the teachings of Islam.

The next sign of loving Allah, the Exalted, is that their anger towards people will only be for the sake of Allah, the Exalted. Meaning, they will dislike the things which Allah, the Exalted, dislikes. This prevents a Muslim adopting ill feelings towards others and inspires them to respect others as Islam commands. Even if another person sins they should dislike the sin but not hate the sinner as they can sincerely repent at any time. The more a Muslim controls their emotions so that they are only angered for the sake of Allah, the Exalted, the more they truly love Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him. The Muslim who does not act in this way possesses incomplete love.

The next sign of truly loving Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him, is that a Muslim will mention Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him, often. It is commonly known that the one a person often remembers is the one they love, the greater the love the greater the remembrance. This is indicated in a Hadith found in Sahih Muslim, number 826, which advises that the Holy Prophet Muhammad,

peace and blessings be upon him, used to remember Allah, the Exalted, in every moment.

The next sign of loving Allah, the Exalted, is a strong desire to meet Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him. It is not possible to love someone and not desire their constant company. The one who desires this meeting will dedicate great effort in preparing for it. This is quite obvious even in worldly matters, the more important a meeting the greater the preparation. So those who desire to meet Allah, the Exalted, will strive in His sincere obedience by fulfilling His commands, refraining from His prohibitions and by facing destiny with patience. This has been indicated in the Holy Quran. Chapter 18 Al Kahf, verse 110:

"...So whoever would hope for the meeting with his Lord - let him do righteous work and not associate in the worship of his Lord anyone."

This sign is linked to the previous one as Allah, the Exalted, has clearly declared in a divine Hadith found in Sahih Bukhari, number 7405, that He is with whoever remembers Him. So if one desires the company of Allah, the Exalted, they will constantly remember Him through His sincere obedience.

Those who desire to meet the Holy Prophet Muhammad, peace and blessings be upon him, will hasten in following his traditions. Especially the ones which indicate that acting on them will cause one to be with him in the hereafter. For example, a Hadith found in Sahih Bukhari, number

5304, advises that whoever takes care of an orphan for the sake of Allah, the Exalted, will be with the Holy Prophet Muhammad, peace and blessings be upon him, in the hereafter.

The next sign of truly loving Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him, is to show great respect when mentioning Allah, the Exalted or the Holy Prophet Muhammad, peace and blessings be upon him. When one remembers Allah, the Exalted, it should not be done in heedlessness meaning, when one remembers Allah, the Exalted, with the tongue but not with the heart. When one remembers Allah, the Exalted, in the correct way it will strengthen their spiritual connection with Him. This will inspire them towards greater obedience in the form of fulfilling His commands, refraining from His prohibitions and by facing destiny with patience.

It is important to note, even though a Muslim should strive to remember Allah, the Exalted, with their heart as well as their tongue they should never abandon remembering Allah, the Exalted, if they struggle to include their heart. As remembering Allah, the Exalted, with only the tongue is far better than not remembering Him at all.

When a Muslim recites the Holy Quran they should be fully aware that these are the words of the Lord of the worlds and therefore recite them with awe and respect. A part of this respect is to try one's best to pronounce each word correctly. This is why learning how to recite correctly is so important. As mispronouncing words can in some cases change the meaning of the word or verse, which is a serious issue. Another part of respect is to strive to understand the teachings of the Holy Quran and apply them into one's life. Wrapping up the Holy Quran

in a nice cloth and placing it on a high shelf is not true respect. Reciting correctly, understanding and acting on it is.

In addition, one should not use the name of Allah, the Exalted, in vain, such as taking empty oaths. Muslims should have more respect for the blessed name of Allah, the Exalted.

A Muslim should remember the Holy Prophet Muhammad, peace and blessings be upon him, with respect especially when sending peace and blessings upon him or when studying his Hadiths. They should understand that his words are divinely revealed to him so they should not treat them as they treat the words of others. Chapter 53 An Najm, verses 3-4:

“Nor does he speak from [his own] inclination. It is not but a revelation revealed”

The next sign of truly loving Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him, is to love all those who love Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him, for the sake of Allah, the Exalted, even if this contradicts one's personal opinion about them. This love includes those who proclaim love through their words and more importantly through their actions. For example, it is obvious to all that all the household of the Holy Prophet Muhammad, may Allah be pleased with them, all the Companions, may Allah be pleased with them, and the righteous predecessors possessed this true love. So loving each of them is a duty

upon the one who claims love for Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him.

If a Muslim unjustifiably criticises any Muslim who demonstrates their love for Allah, the Exalted, it proves their lack of love for Allah, the Exalted. If a Muslim commits a sin other Muslims should hate the sin but they should, for the sake of Allah, the Exalted, still have love for the sinful Muslim because of their love for Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him. The sign of loving others is to treat them kindly and respectfully. Simply put, one should treat others how they wish people to treat them.

In addition, a Muslim should dislike all those who show dislike for those who love Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him, irrespective of if the person is a relative or a stranger. A Muslim's feelings should never prevent them from fulfilling this sign of true love for Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him. This does not mean they should harm them but they should make it clear to them that hating those who love Allah, the Exalted, and the Holy Prophet, peace and blessings be upon him, is unacceptable. If they persist on this deviant attitude then one should separate from them until they sincerely repent.

The next sign of truly loving Allah, the Exalted, is loving the Holy Quran. This must be shown through actions by acting on its teachings not by simply kissing it, wrapping it in a nice cloth and then placing it on a high shelf in one's home. One must fulfil the aspects of the Holy Quran in order to prove their love for it. Firstly, they must recite it correctly and regularly with respect and concentration. Secondly, they must study the

Holy Quran from a reliable source in order to understand its teachings. Lastly, they must strive to act on its teachings in their everyday life. A Muslim must always act on its teachings and not only when it suits their desires or in a specific situation or time, such as during the Holy month of Ramadan.

The next sign of truly loving Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him, is having sincere love for the creation as they are the creation of Allah, the Exalted. And having sincere love in particular with Muslims as they are the nation of the Holy Prophet Muhammad, peace and blessings be upon him. In fact, the Holy Prophet, peace and blessings be upon him, has indicated this in a Hadith found in Jami At Tirmidhi, number 1926, when he advised that faith is being sincere to all people. Another Hadith found in Jami At Tirmidhi, number 2515, warns that a person cannot be a true believer until they love for others what they love for themselves. As Allah, the Exalted, is merciful to the creation according to His infinite dignity Muslims should love the creation by being merciful to them for the sake of Allah, the Exalted.

It is important to note, this love should be shown through one's actions not just through words. Having sincere love for the creation includes desiring good for them and doing what one can in order to make things better for them, such as financial and emotional support.

The next sign of truly loving Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him, is loving the hereafter and turning away from the material world. This is because the material world encourages one to turn away from the remembrance of Allah, the

Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him. Whereas, the hereafter encourages one to obey Allah, the Exalted, by fulfilling His commands, refraining from His prohibitions and by facing destiny with patience according to the traditions of the Holy Prophet Muhammad, peace and blessings be upon him.

In addition, it is in the hereafter a Muslim will meet Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him. Therefore, true love would encourage one to turn towards the hereafter. Detachment from the material world does not mean one should completely abandon the world and live in a cave. But it means they should take what they need from this world in order to fulfil their requirements and responsibilities without waste and extravagance and turn away from the excess of this material world by dedicating their time to preparing for the hereafter.

Doing without this world was not only the tradition of the Holy Prophet Muhammad, peace and blessings be upon him, but as mentioned in a Hadith found in Jami At Tirmidhi, number 2352, the Holy Prophet, peace and blessings be upon him, desired to depart the world in this way and be resurrected in this way.

The human heart has been created in such a way that it must contain something in it. So if one fills it with the material world then there will be no space in it for the love of the hereafter. If one turns away from the excess of this material world their heart will become full with the hereafter. This will encourage them to prepare for it through sincere obedience to Allah, the Exalted. This will give rise to the true love of

Allah, the Exalted and the Holy Prophet Muhammad, peace and blessings be upon him.

“Say, [Prophet Muhammad, peace and blessings be upon him], “If you should love Allah, then follow me...”

It is not possible to correctly follow the Holy Prophet Muhammad, peace and blessings be upon him, without being sincere to him. In a Hadith found in Sahih Muslim number 196, the Holy Prophet Muhammad, peace and blessings be upon him, advised that Islam is sincerity towards the Holy Prophet Muhammad, peace and blessings be upon him. This includes striving to acquire knowledge in order to act on his traditions. These traditions include the ones related to Allah, the Exalted, in the form of worship, and his blessed noble character towards the creation. Chapter 68 Al Qalam, verse 4:

"And indeed, you are of a great moral character."

It includes to accept his commands and prohibitions at all times. This has been made a duty by Allah, the Exalted. Chapter 59 Al Hashr, verse 7:

"...And whatever the Messenger has given you - take; and what he has forbidden you - refrain from..."

Sincerity includes to give priority to his traditions over the actions of anyone else as all paths to Allah, the Exalted, are closed except the path

of the Holy Prophet Muhammad, peace and blessings be upon him.
Chapter 3 Alee Imran, verse 31:

"Say, [O Muḥammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins..."

One must love all those who supported him during his life and after his passing, whether they are from his Family or his Companions, may Allah be pleased with them all. Supporting those who walk on his path and teach his traditions is a duty on those who desire to be sincere to him. Sincerity also includes loving those who love him and disliking those who criticise him irrespective, of one's relationship with these people. This is all summarised in a single Hadith found in Sahih Bukhari, number 16. It advises that a person cannot have true faith until they love Allah, the Exalted, and the Holy Prophet Muhammad, peace and blessings be upon him, more than the entire creation. This love must be shown through actions not just words.

“Say, [Prophet Muhammad, peace and blessings be upon him], “If you should love Allah, then follow me...”

In a Hadith found in Sunan Abu Dawud, number 4031, the Holy Prophet Muhammad, peace and blessings be upon him, advised that a person who imitates a people is counted as one of them.

All Muslims irrespective of the strength of their faith desire to be counted and end up with the righteous in the next world. But this Hadith clearly warns that a Muslim will only be considered a righteous person and end up with them if they imitate the righteous. This imitation is a practical thing not only a declaration through words. This imitation is correctly done by fulfilling the commands of Allah, the Exalted, refraining from His prohibitions and by facing destiny with patience according to the traditions of the Holy Prophet Muhammad, peace and blessings be upon him.

But those who verbally declare their love for the righteous and fail to imitate them and instead imitate the characteristics found in hypocrites and the sinful will be considered and judged as one of them. This does not mean they will lose their faith but it means they will be judged as disobedient Muslims. How can a disobedient Muslim be counted as an obedient Muslim and end up with the righteous? This is only wishful thinking which has no value in Islam. Chapter 59 Al Hashr, verse 20:

“Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise - they are the attainers [of success].”

“Say, [Prophet Muhammad, peace and blessings be upon him], “If you should love Allah, then follow me...”

Every Muslim openly declares that they desire the companionship of the Holy Prophet Muhammad, peace and blessings be upon him, the other Holy Prophets, peace be upon him them, and the Companions, may Allah be pleased with them, in the hereafter. They often quote the Hadith found in Sahih Bukhari, number 3688, which advises that a person will be with those they love in the hereafter. And because of this they openly declare their love for these righteous servants of Allah, the Exalted. But it is strange how they desire this outcome and claim love for the Holy Prophet Muhammad, peace and blessings be upon him, yet they barely know him as they are too busy to study his life, character and teachings. This is foolish as how can one truly love someone they do not even know?

In addition, when these people are asked for proof of their love for the Holy Prophet Muhammad, peace and blessings be upon him, on Judgment Day what will they say? What will they present? The proof of this declaration is studying and acting on the life, character and teachings of the Holy Prophet Muhammad, peace and blessings be upon him. A declaration without this evidence will not be accepted by Allah, the Exalted. This is quite obvious as no one understood Islam better than the Companions, may Allah be pleased with them, did and this was not their attitude. They declared love for the Holy Prophet Muhammad, peace and blessings be upon him, and supported their claim through actions by following in his footsteps. This is why they will be with him in the hereafter.

Those who believe love is in the heart and does not require it to be shown through actions is as foolish as the student who hands back a blank exam paper to their teacher claiming that knowledge is in their mind so they do not need to practically write it down on paper and then still expects to pass.

The one who behaves in such a manner does not love the righteous servants of Allah, the Exalted, only their own desires and they have undoubtedly been fooled by the Devil.

Finally, it is important to note that members of other religions also claim love for their Holy Prophets, peace be upon them. But as they failed to follow in their footsteps and act on their teachings they will certainly not be with them on Judgment Day. This is quite obvious if one ponders over this fact for a moment.

“Say, [Prophet Muhammad, peace and blessings be upon him], “If you should love Allah, then follow me, [so] Allah will love you...”

In a divine Hadith of the Holy Prophet Muhammad, peace and blessings be upon him, found in Sahih Bukhari, number 6502, Allah, the Exalted, declares that a Muslim can only draw close to Him through fulfilling their obligatory duties. And they can achieve the love of Allah, the Exalted, through voluntary righteous deeds.

This description splits the servants of Allah, the Exalted, into two categories. The first group draws near to Allah, the Exalted, by fulfilling their obligatory duties in respect to Allah, the Exalted, such as the obligatory prayer, and in respect to people, such as the obligatory charity. This can be summed up by fulfilling the commands of Allah, the Exalted, refraining from His prohibitions and being patient with destiny.

The second category of those who are brought near to Allah, the Exalted, are superior to the first group as they not only fulfil their obligatory duties but strive in voluntary righteous deeds. This clearly shows that this is the only path to the proximity of Allah, the Exalted. Whoever takes a path other than this will not achieve this vital goal. This completely rejects the concept of obtaining sainthood without striving in obedience to Allah, the Exalted. The person who claims this is simply a liar. The Holy Prophet Muhammad, peace and blessings be upon him, has confirmed in a Hadith found in Sahih Muslim, number 4094, that when the spiritual heart is pure the rest of the body becomes pure. This leads to righteous deeds. So if a person does not perform righteous deeds, such as their obligatory duties, then their body is impure which

means their spiritual heart is impure as well. This person can never reach the proximity of Allah, the Exalted.

It is important to note, the greatest voluntary righteous deeds one can perform are those based on the traditions of the Holy Prophet Muhammad, peace and blessings be upon him. Anyone who chooses to perform voluntary righteous deeds not based on his traditions has been fooled by the Devil as no path will take one close to Allah, the Exalted, except the path and actions of the Holy Prophet Muhammad, peace and blessings be upon him. Chapter 3 Alee Imran, verse 31:

“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins....”

The pious Muslims who belong in the second higher group are also those who avoid unnecessary things of this material world. This attitude aids them in focusing their efforts on performing voluntary righteous deeds. It is this group who have perfected their faith by loving, hating, giving and withholding all for the sake of Allah, the Exalted. This has been advised in a Hadith found in Sunan Abu Dawud, number 4681.

The next thing mentioned in the main Hadith under discussion is that when one strives in fulfilling the obligatory duties and performing voluntary righteous deeds Allah, the Exalted, blesses their five senses so that they use them in obedience to Him. This righteous servant will very rarely commit sins. This increase in guidance has been indicated in Chapter 29 Al Ankabut, verse 69:

“And those who strive for Us - We will surely guide them to Our ways...”

This Muslim reaches the level of excellence which has been discussed in a Hadith found in Sahih Muslim, number 99. This is when a Muslim performs actions, such as the prayer, as if they observe Allah, the Exalted. The one who reaches this level will guard their mind and body from sins. This is the one who when they speak they speak for Allah, the Exalted, when they are silent they are silent for Allah, the Exalted. When they act they act for Him and when they are still they are for His sake. This is an aspect of monotheism and understanding the Oneness of Allah, the Exalted.

The next thing mentioned in the main Hadith under discussion is that this Muslim’s supplication will be fulfilled and they will be granted the refuge and protection of Allah, the Exalted. This is a clear lesson for those who desire lawful worldly things. They should not seek to obtain them using any means except through the sincere obedience of Allah, the Exalted. No spiritual teacher or anyone else will be able to grant things to a person unless the person strives in the obedience of Allah, the Exalted and they are destined to obtain those things.

“Say, [Prophet Muhammad, peace and blessings be upon him], “If you should love Allah, then follow me, [so] Allah will love you...”

In a Hadith found in Sunan Ibn Majah, number 4102, the Holy Prophet Muhammad, peace and blessings be upon him, advised how to obtain the love of Allah, the Exalted.

The love of Allah, the Exalted, is obtained when one adopts an important tradition of the Holy Prophet Muhammad, peace and blessings be upon him, namely, avoiding the excess of this material world which is beyond one’s needs. Meaning, a Muslim should strive in this world in order to fulfill their necessities and the necessities of their dependents according to the teachings of Islam. And they should strive in the obedience of Allah, the Exalted, by fulfilling His commands, refraining from His prohibitions and by facing destiny with patience according to traditions of the Holy Prophet Muhammad, peace and blessings be upon him. Anything from the material world which aids one in these things is not in reality a worldly thing. Therefore, avoiding them is not required. But one must avoid those things which either hinder or prevent them from fulfilling these duties. This is how a Muslim can keep the world in their hand and not in their heart. This is how a Muslim obtains the love of Allah, the Exalted, as this attitude causes them to strive in His obedience which attracts the love of Allah, the Exalted. This is confirmed in a Hadith found in Sahih Bukhari, number 6502.

“Say, [Prophet Muhammad, peace and blessings be upon him], “If you should love Allah, then follow me, [so] Allah will love you...”

In a Hadith found in Sahih Muslim, number 7432, the Holy Prophet Muhammad, peace and blessings be upon him, advised that Allah, the Exalted, loves the servant who possesses the following characteristics, all of which are found within the traditions of the Holy Prophet Muhammad, peace and blessings be upon him. The first characteristic is piety. This means they strive to fulfill their duties towards Allah, the Exalted, by fulfilling His commands, refraining from His prohibitions and by facing destiny with patience according to the traditions of the Holy Prophet Muhammad, peace and blessings be upon him, and they fulfill their duties towards people, such as striving in this world in order to obtain their necessities and the necessities of their dependents without waste, excessiveness or extravagance.

The next characteristic mentioned in the main Hadith under discussion is being independent of the creation. This means that a Muslim should fully utilize the means they have been provided by Allah, the Exalted, such as their physical strength in order to fulfill their duties. They should not behave lazily and seek things from people as this habit leads to dependence on them and reduces trusting in Allah, the Exalted. One should firmly believe that no matter what happens whatever is destined to be their provision was allocated to them over fifty thousand years before the creation of the Heavens and the Earth. This is confirmed in a Hadith found in Sahih Muslim, number 6748. A Muslim should focus on their efforts and trust that Allah, the Exalted, will grant them what is best for them.

The final characteristic mentioned in the main Hadith under discussion is being pleased with anonymity. This means a Muslim should not strive in worldly or religious matters in order to obtain fame. As this can lead to many sins, such as showing off, and this only destroys one's reward. It is why a Hadith found in Jami At Tirmidhi, number 2376, warns that seeking fame is more destructive to one's religion than two wolves which are let loose on a herd of sheep. Instead, a Muslim should strive to fulfill their duties and if they become famous they must maintain sincerity to Allah, the Exalted, without altering their obedience to Him in order to please people as this leads to destruction in both worlds.

“Say, [Prophet Muhammad, peace and blessings be upon him], “If you should love Allah, then follow me, [so] Allāh will love you and forgive you your sins...”

In a Hadith found in Sunan Abu Dawud, number 4606, the Holy Prophet Muhammad, peace and blessings be upon him, warned that any matter which is not based on Islam will be rejected.

If Muslims desire lasting success in both worldly and religious matters they must strictly adhere to the teachings of the Holy Quran and the traditions of the Holy Prophet Muhammad, peace and blessings be upon him. Even though, certain actions which are not directly taken from these two sources of guidance can still be considered a righteous deed it is important to prioritize these two sources of guidance over all else. Because the fact is that the more one acts on things which are not taken from these two sources even if it is a righteous deed the less they will act on these two sources of guidance. An obvious example is how many Muslims have adopted cultural practices into their lives which do not have a foundation in these two sources of guidance. Even if these cultural practices are not sins they have preoccupied Muslims from learning and acting on these two sources of guidance as they feel satisfied with their behaviour. This leads to ignorance of the two sources of guidance which in turn will only lead to misguidance.

This is why a Muslim must learn and act on these two sources of guidance which have been established by the leaders of guidance and only then act on other voluntary righteous deeds if they have the time and energy to do so. But if they choose ignorance and made up

practices even if they are not sins over learning and acting on these two sources of guidance they will not achieve success.

“...[so] Allah...forgive you your sins. And Allah is Forgiving...”

Allah, the Exalted, conceals and covers the faults of His repentant servants without punishing them or holding it against them in anyway.

A Muslim should therefore never lose hope in the mercy of Allah, the Exalted, as this leads to unbelief. Chapter 12 Yusuf, verse 87:

“...and despair not of relief from Allah. Indeed, no one despairs of relief from Allah except the disbelieving people.”

A Muslim should understand that the forgiveness of Allah, the Exalted, is unlimited while their sins will always be limited. The limited can never overcome the unlimited. But it is important to note this applies to the one who repents sincerely not the person who continues sinning believing they will be forgiven. This is merely wishful thinking not true hope in the forgiveness of Allah, the Exalted. Sincere repentance involves feeling remorse, seeking forgiveness from Allah, the Exalted, and if necessary from people, sincerely promising to refrain from the same or similar sin again and making up for any rights which have been violated in respect to Allah, the Exalted, and people.

Muslims should act on this blessed divine name by overlooking and forgiving the mistakes of others. It is logical to understand that if one

desires the forgiveness of Allah, the Exalted, they should learn to forgive others. Chapter 24 An Nur, verse 22:

“...and let them pardon and overlook. Would you not like that Allah should forgive you? And Allah is Forgiving and Merciful.”

“...Allah is...Merciful.”

Allah, the Exalted, is the Most Merciful according to His infinite status. This attribute means that Allah, the Exalted, bestows countless favours on the creation and is always extremely kind to them. This same characteristic has been attributed to others such as the Holy Prophet Muhammad, peace and blessings be upon him. Chapter 9 At Tawbah, verse 128:

“There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you [i.e., your guidance] and to the believers is kind and merciful.”

When used in reference to the creation merciful means soft-hearted and compassionate. A Muslim must adopt these qualities by looking at the creation through the eye of mercy and by treating them with mercy and compassion whether they are obedient or sinful. Many Hadiths such as the one found in Sahih Muslim, number 6030, indicate that the one who does not show mercy to others will not be shown mercy by Allah, the Exalted. So it is vital for Muslims to show mercy to all through their actions such as financial and physical help and through their words such as supplicating for them. Islam in fact rewards a Muslim who shows mercy to all living things such as animals. This has been confirmed in a Hadith found in Sunan Abu Dawud, number 2550.

“Say, [Prophet Muhammad, peace and blessings be upon him], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””

The following Hadith encompasses the general attitude and behaviour of the Holy Prophet Muhammad, peace and blessings be upon him, and clearly demonstrates how following in his footsteps leads to the blessings mentioned in this verse.

In a Hadith found in Sahih Bukhari, number 6464, the Holy Prophet Muhammad, peace and blessings be upon him, advised that deeds should be done correctly, sincerely and moderately. He added that a person’s deeds will not take them to Paradise and concluded that the most beloved deeds to Allah, the Exalted, are those which are regular even if they are few.

Muslims should ensure that they perform deeds correctly meaning, according to the traditions of the Holy Prophet Muhammad, peace and blessings be upon him, as performing deeds without this guidance will lead one away from the pleasure of Allah, the Exalted. Chapter 3 Alee Imran, verse 31:

“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins...”

Next, they must perform them for the pleasure of Allah, the Exalted, and not for any other reason, such as showing off. These people will be told to gain their reward from those who they acted for on Judgment Day, which will not be possible. This has been warned in a Hadith found in Jami At Tirmidhi, number 3154.

Muslims should perform voluntary righteous deeds moderately without over burdening themselves as this often leads to one giving up. Instead, they should act according to their capacity and means regularly even if these actions are little in size and number as this is far superior to big actions which are performed once in a while.

Finally, a Muslim must understand that their righteous deeds are a blessing from Allah, the Exalted, as the inspiration, knowledge, strength and opportunity to perform them comes from Allah, the Exalted. Therefore, Muslims will only enter Paradise through the mercy of Allah, the Exalted. In addition, a Muslim can only be protected from the negative effects of their sins and therefore Hell itself through the forgiveness of Allah, the Exalted. Both of these great blessings namely, the mercy and forgiveness of Allah, the Exalted, are obtained by practically following the Holy Prophet Muhammad, peace and blessings be upon him.

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